

THE DAILY GAZETTE.
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Law printing, in the best manner at Gazette Job
Office.
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second-class matter.

Republican State Ticket.
For Governor—**WILLIAM E. SMITH**, of Milwaukee.
For Lieutenant Governor—**J. M. BINGHAM**, of Chippewa.
For Secretary of State—**HANS B. WARNER**, of Pierce.
For State Treasurer—**RICHARD GUENTHER**, of Winnebago.
For Attorney General—**ALEXANDER WILSON**, of Iowa.
For Superintendent of Public Instruction—**W. C. WHITFORD**, of Rock.
The extra session is a good Republican
campaign document.
As a Democratic "starter," the Jenkins
nomination don't carry the party by storm.
Not very much.

There is no prominent Democratic
paper in the State that is willing to throw
mud at the present State administration.

Rankin should not feel hurt because the
responsibility of the Democratic defeat has
been taken from off his shoulders. If Parkin-
son thinks he can save the party from
being buried out of sight, let him try it.

All San Francisco is on the tip-toe look-
ing out for the coming of the "silent man,"
but at last accounts there was no sign of the
Tokio. When the steamship is sighted
there will be an outburst of enthusiasm
such as never was witnessed before on this
continent.

The late Chairman of the Democratic
Committee—Joseph Rankin—feels indignant
at the way he was snubbed at the
recent meeting in Milwaukee. Joe should
not have been snubbed nor treated with
contempt. It is not right to hold him re-
sponsible for the sins of the party. Be-
cause no well-known Democrat would
take the nomination, it was not his fault.

Butler has run for Governor of Massa-
chusetts five times, and is now entering
upon his sixth race. He has been on all
sides. In 1859 he was the regular Demo-
cratic nominee. In 1860 he was a "Breck-
inridge" candidate. Then he turned up
as a Republican-Democrat in 1871. In
1875 he tried to capture the Republican
Convention but failed. In 1878 he was the
irregular Democratic nominee, and was a
Greenbacker as well. In 1879 he turns up
as a regular Democratic candidate, having
made all the arrangements to nominate
himself.

Ben Butler was in Milwaukee to-day,
and was interviewed last night by a Sen-
tinel reporter. The Democrats must
remember that he is the Democratic candi-
date for Governor of Massachusetts, and
yet he said from all he could gather, Foster
would be elected Governor of Ohio, by a
"considerable majority." The Democrats
must not like this talk from a member of
their party, but they must swallow it. He
further said he did not think the Demo-
crats had much of a chance in New York.
As to his own election in Massa-
chusetts, he did not have much to say as
he could not speak with hope. He said
Long, the Republican candidate for Gov-
ernor, was a strong man, a respectable
gentleman, and of course would run well.
The General "talked well," and if he rep-
resented the inner Democratic sentiment,
the Republicans will make a clean sweep
in 1879 and 1880.

JENKINS ACCEPTS.
After ten days of delay, and a close search
for a candidate, the Democratic managers
have found a man to lead the party to de-
feat. The State Central Committee had a
solemn duty to perform in this looking
about and inviting men to stand up at the
head of the ticket when the absolute cer-
tainty stared them in the face that
they would be knocked down. It
was no wonder, then, that
Fratt, Bouck, Bragg, Daniel Wells,
Viss, and a host of others, refused to take
Mr. Mitchell's place on the ticket. But the
Committee did not labor in vain. When
men of reputation, and of experience in
public affairs, refused to be led to the
slaughter, a lawyer in Milwaukee, James
G. Jenkins by name, of moderate ability
and of limited acquaintance outside of his
own city, consented to sacrifice himself for
the sake of his party. This shows that
the Democratic party has at
least one man who is willing to be offered
up that his party may be gratified. He
said he did not want to be a candidate, but
rather than let the campaign go by with-
out a head on the Democratic ticket,
he would be the standard-bearer and be-
come resigned to his fate.

The nomination of Mr. Jenkins by the
State Central Committee shows to what
strait circumstances the Democrats are
driven. Among all the leading
and representative men of
the party, not one could be found
who would condescend to become its can-
didate for Governor. There has been no
other time in the history of the party in
Wisconsin when it was so completely driv-
en to the wall, and when its prominent
men stubbornly refused to have anything
to do with the gubernatorial candidacy.
All this means that there is nothing in
store for the party but defeat; that it has
lost the confidence of the people; that the
men who were once its leaders and its
hope, will no longer consent to be the
ten pins of the party; and that it has shift-
ed about so much on all the financial ques-
tions, and has espoused the cause of the
Solid South, that it has become perfectly
demoralized in spirit and bankrupt in prin-
ciple.
This condition of the Democracy, how-
ever, should not cause Republicans to
slacken their zeal in working for the suc-
cess of the ticket. Their energies should

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not lag, and their confidence should not
place them in a false position. It should
be the duty of the party to devote its ut-
most energy in achieving success, and to
make the victory as complete as possible.

THE NEWS.

**Tilden Anxious for the Elec-
tion of Ewing in Ohio.**

**The Old Cypher's Opinion of
the Campaign in New York.**

**The Madison Democrats Call
Jenkins the Light Weight.**

**Plenty of Game and Fish in and
Around Geneva Lake.**

**Assistant Postmaster General
Tyner's Tour of the North-
west.**

TYNER'S TOUR.

MADISON, Sept. 19.—General Tyner,
Assistant Postmaster General, and a party
of thirteen, arrived here to-night from
Milwaukee. General Tyner is on an in-
specting tour.

SAVED AND LOST.

WASHINGTON, September 19.—Secretary
Evarts to-day, speaking of the South, said:
"The South went into the Rebellion and
lost all but her honor. The South went
into Congress and lost all it had saved
from the Rebellion."

SPORTSMEN.

GENEVA, LAKE, Wis., Sept.—The fishing
in Geneva Lake for the past two days has
been very fine. To-day Theodore J.
Schneider, of Chicago, with a party of
friends, chartered the steamer *Blanch*, and
caught over 300 fish. The hunting is get-
ting better every day. The pigeons are
flying freely; the woods are full of them.

LIGHT WEIGHT.

MADISON, Sept. 19.—The nomination of
James G. Jenkins, of Milwaukee, by the
Democratic State Central Committee, as a
candidate for Governor, does not receive a
great deal of enthusiasm in this city among
the faithful. They wanted Alexander and
his bar, and consider Jim as decidedly
light weight.

UP IN A BALLOON.

PALMYRA, Sept. 19.—Prof. Henry M.
Clark, the aeronaut who made the balloon
ascension at the Jefferson county fair yester-
day afternoon, landed on Mr. R. Wilson's
farm, a mile from this village, last evening.
Prof. Clark started from Jefferson, eighteen
miles distant, at 3:45 p. m., landing here at
4:30 p. m., making a safe descent, although
the ascension was made during a very high
wind.

TILDEN.

WASHINGTON, Sept. 19.—The Hon. Rich-
ard T. Merrick, the well known attorney
of this city, and one of the counsel for Mr.
Tilden before the electoral Commission,
has recently spent a day with Mr. Tilden,
and had a general talk in regard to the po-
litical situation. Mr. Merrick says that he
found him more solicitous in regard to
carrying Ohio than over anything else in
political affairs—much more so than over
New York. He considers Gen. Ewing suc-
cessful almost vital to the Democracy, and he
was willing to do everything in his power
to contribute to it. He urged Mr. Merrick
to proceed at once to Ohio, and enter upon
the campaign work there. He was so an-
xious to have Ewing elected that he did not
wish to neglect anything which could
contribute to that result. Mr. Tilden
also expressed himself freely in regard to the situation in
New York. He felt confident that this
earnest effort of the Democracy to
elect Ewing to crush Tammany would command
the support of many Independent Republi-
cans. He felt sure that more of this class
would vote for Robinson than would be
drawn off by Kelly. He regarded
Tammany as having long been before the
people the heaviest load New York Demo-
crats had ever carried, and he thinks if it
can be beaten now it will remove the only
serious obstacle to Democratic success in
that State in 1880.

LOCAL MATTERS.

**King's Book Store, Post Office next
door.**

**Chew Jackson's Best Sweet Navy To-
bacco.**

A Card.

To all who are suffering from the errors and
indiscretions of youth, nervous weakness, early de-
cay, loss of manhood, &c., I will send a recipe
that will cure you, FREE OF CHARGE. This
great remedy was discovered by a missionary in
South America. Send a self-addressed envelope
to the Rev. J. J. T. Leman, Station D, New
York City.

From a Well-Known Writer.

From Mrs. Mary Francis, well known as "Mar-
garet Blount."

Brighton, Woodstock, Vt., Oct. 6th, 1879.

Sick W. Foulle & Sons:

Gentlemen—Two years ago I began to take the
PERUVIAN SYRUP. I was in a languid, half-sleeping
state, through incipient dyspepsia and defective
circulation of the blood. Three bottles of the
PERUVIAN SYRUP changed this to a glowing, bounding
health. I have a fine appetite, sleep soundly,
and can walk five miles easily, without resting,
and buy myself out of doors all day long without
fatigue.

A lady cousin who resides with me, took the
Syrup during her recovery from a serious illness
of some weeks. She has been an invalid for
years. Five bottles of the Syrup have so built up
her system that she now eats quite heartily, sleeps
well, and can walk three miles (in fine weather)
without fatigue. I consider the medicine so in-
valuable to persons of sedentary pursuits, or to
those who suffer from languor or low spirits, that
I relate this personal experience of its effects to
you, leaving you to make what use you please of
my letter. Yours, very respectfully,

MARY FRANCIS.
Sold by all dealers generally. Sold by Proctor
& Evenden, Janesville, sept15deod-wiv

THE BIBLE.

**What It Is; What It Is Not; And Its
Relation to Salvation.—The Second
Lecture on Unitarianism Delivered
by J. L. Jones, at All Souls
Church, Sept. 14th, 1879.**

INTRODUCTORY.

Before entering upon the discussion of
this topic I am again constrained to spend
a few moments in trying to secure a mu-
tual understanding. I ask you to remem-
ber, 1. That the difficulty which besets every
public speaker of making himself fairly
understood becomes almost unsurmount-
able when he undertakes to speak upon
themes about which honest men seriously
differ, particularly when the difference re-
lates itself to those profound verities which
touch religion, about which the soul is
alert with pardonable jealousy. To speak
upon so large a theme as the Bible in one
evening will necessitate many half utter-
ances and the use of phrases which will
seem ambiguous or perhaps untrue, harsh
and irrelevant. I cannot hope wholly to
avoid assertions which, for want of time,
must go unproved. 2. Again let it be
understood that I make no claims at origi-
nality and venture into no questionable
field of speculation. What I say lies
within your reach, stated more clearly
and argued at length in books that have
challenged the criticism of the intelligent
religious world. Not to stop to give au-
thorities during the lecture let me at the
outset refer you to a few of the long list of
recent and standard books published on
this subject, among the most available of
which are *Sunderland's* and *Chad-
wick's*, recently published in this country,
which throw much light on the Bible in a
cheap and popular form, or in England
the more critical discussion of *Matthew
Arnold* in his "Literature and Dogma," and
"God and the Bible," Davidson's recent
work on "The Canon" or the more elabo-
rate article on the Bible in the *New Ency-
clopedia Britannica* written by W. Robert-
son Smith, a minister in the Scotch Pres-
byterian church who has been tried by a
Synod for heresy but, I believe, acquitted,
or still the less readable but more original
works of Kuenen and Kusspert, on the
continent. If you differ with me then your
dispute is not with me but with these
eminent authors and their arguments. I have
savored each you can honestly avow the
conclusions of this lecture. 3. If then
these conclusions are such as have com-
manded the assent of the advanced schol-
ars of Europe and America it is asking too
much of those of you to whom these opin-
ions may seem new and rash, to suspend
your judgment, not only until you have
heard all I have to offer in these lectures,
but also until you have had time to delib-
erately weigh the matter in your own
mind. Let it calmly settle into your own
reason. Any still farther, hold your judg-
ment in suspense until you have looked
into some of all these authors and de-
termined for yourself. Be not afraid of the en-
cyclopedia. Let this modest and careful
Presbyterian scholar speak to you. Then
you will have a right to object, and if need
be to denounce. Until you have thus
honestly examined both sides, weighed the
latest world of scholarship and criticism,
opposition will be sectarian and denigra-
tory. It will be bigotry. 4. Lastly friends,
however widely we may differ in our
thoughts of the Bible we do not do each
other the justice to believe that we are
actuated by the one spirit, a desire to know
the truth and to do the right. Let us then
as friends look equitably and calmly at
each other, and let us candidly say "What
is the Bible?" The heart yielding to the
current of historic piety without inquiry is
content to answer.

THE SACRED BOOK OF RELIGION.

And a worthy answer it is, for within its
lines are found fountains of inspiration and
springs of action. But any exclusive-
ness of this claim ought at least to be consid-
ered. When we remember that every nation
has its sacred book. The Turk has his
Koran, the Hindoo his Vedas, the Chinese
their Kings, the Egyptians their sa-
cred hieroglyphics, and the
Assyrians their library.
Indeed in the earlier days of letters every
bit of writing was regarded with sacred
awe, and deemed holy, as well it might,
for surely what gift more heavenly than the
art of writing. The devout Hebrew would
not trample upon the smallest scrap, for
the name of Jehovah might be written be-
neath, and he thus guilty of profanation.
Caliph Omar burned the noble Alex-
andrian library, the like of which was
never before gathered, and the loss of
which can never be repaired, because, for-
sooth, the value of the whole library was
to be found in his sacred book, the Koran.
Devotion to the sacred Scripture. Coleridge
named an attitude almost as narrow. It be-
came a proverb that the Christian minister
should be "a man of one book." To see
him with any other book than the Bible in
hand was a scandal. "Twas easy to take the
next step, which would excommunicate all
who would not fall down and worship the
volume, the sacred Scripture. Coleridge
prophesied that the idolatry of uncivilized
nations would be followed by bibliolatry
among the civilized. And has not prophe-
cy been well again realized when en-
tire communities become as inflexible as
powder whenever its sanctity is questioned,
be it ever so tenderly.

What is the Bible, again I ask, and the
accepted theology unhesitatingly answers:
It is the

"WORD OF GOD,"

A gift from Heaven—unique, complete,
consistent, infallible. It alone bridges the
chasm between the creature and the crea-
tor, the only chart by which a soul can
successfully sail upon the high seas of sal-
vation. This book is the sole source from
which man can learn of the origin and end
of life. It contains the record of the spe-
cial interpretations of God. Other books are
human, this divine. The study of others
is secular, of this is sacred. Other books
are fitted to guide us in this world. This
alone will guide us to the next. This is the
truth concerning the Bible, says the pre-
valent theology of the Protestant church, but
it says more. Upon the acceptance of this
estimate of the book hangs the everlasting
weal or woe of the soul.

To question this theory is skepticism, and
it is infidelity. The very word
suggests to most minds something creep-
ing, horrible devilish. Around an "infidel"
there seems to gather already the flavor of
damnation.

And still friends there is no disputing
the fact that every day multiplies the num-
ber of those who cannot accept this esti-
mate of the Bible. Inquiring souls are led
to believe that the Bible is not
necessarily coextensive with man's knowl-
edge of divine things or even that its stat-
ements are always parallel with truth. These
are not all flippant scoffers, but among
them are found the thoughtful, the stud-
ious, the earnest, the devout leaders in lit-
erature. Teachers of art and science. Yes,
the champions of reform and teachers of
religion even. Not only in heterodox pul-
pits refuse to insist in the dogma of infal-
libility of the Bible and in their practice
quietly inquire much of what in their
creeds they accept as God's word.

Why is this far reaching distrust of the

long accepted dogma of the infallibility
of the Bible? What is the occasion of this
wholesale accusation that comes to us from
all the churches that this age is turning
away from the Bible, that it is rejecting
the word of God. Witness this determined
opposition on the part of the clergy to so
much of the literature that is produced by
the leaders of thought as evidence of a
serious rupture between the dogma of the
church which grew in darker ages and the
growing conviction of culture
ripened by study
and scientific investigation. The common
explanation that all this is brought about
by the spirit of evil, the depravity of the
human heart, the wickedness of the age I
refuse to believe and looking elsewhere I
find a more rational explanation in the
conclusions of scholarship. First—

THE BIBLE IS NOT AN UNIT.

It is not a book at all but books, not one
but many. As it now
stands some sixty-six different writings
not counting the so called apocry-
phal writings, some of which have a better
right in the collection than others that are
there. These works widely differ in pur-
pose, in character, date and authorship.
It is one book only in the book binders sense.
He helps perpetuate the delusion, by per-
sisting in stitching up the whole in one
bundle. Again I say the Bible is not a
BOOK BUT A LITERATURE.

Not the product of one mind nor the crea-
tion of one hand, but the product of many
minds, of many periods, written under
divers circumstances and for divers ends
and one method of criticism or study can
never understand them, they were not
written for each other only in that large
sense in which the writings of one nation
or one century may be grouped together by
some general characteristics as the
French critic Taine have done for English
writings in his work on
That literature, Carlyle
in German literature and Longfellow in
Spanish literature. These writings now
bound together in our Bible has each of
them a history of its own, a story and a
purpose peculiar to itself. They once stood
as far apart and independent of each other
as the books on my library shelves where
Carlyle and Goethe, Tennyson's Poems and
Bacon's Essays, Bret Hart's and
Clark's Ten Great Religions, the Brown-
ings and Gibbon, Channing and George
Elliot, Parker and Dickens stand side by
side. One might as soon expect to find
absolute harmony and uniform correspon-
dence between these various works of
Hebrew literature. I might as well quote
indiscriminately from them without regard
to their contents, and as I have said before
as proof of my sayings as to run in-
discriminately into this volume regarding
the mythology of Genesis, the sublime
wisdom of the sermon on the mount, the
curses of David, the ravings of Saul—the
tender devotion of some of the Psalms, the
reception of the Parables, the bloody
record of Judges, the pastoral sweetness of
Ruth and the intricate sentences of Paul.
Men are beginning to stop and think of all
this—this truth is being brought home to
all common sense by the culture of the
age. Think of the absurdities and the
conflicting difficulties men are wrangling
men have got into from a failure to realize
that the Old Testament collection is the
literature of a people, all that there is left
indeed of their writings, for a period of
perhaps 1500 years—with varied
experience, a people now triumphant, now
in slavery, now in war, now guided by the
voice of the prophets, now the voice of sub-
lime poetry and inspired.

A second reason why the infallibility of
this Bible is doubted by students is the
forced recognition of

IMPERFECTIONS

of various kinds. The hand of time has
been laid heavily upon it; the copy is
worm eaten; many of the passages de-
stroyed, others lost altogether and others
though left in form have lost their meaning
to us owing to the great distance of time
between the writers and ourselves. The tol-
erance and our reading. It has been
mutilated in the house of its friends more
than by the hands of its enemies. Suppos-
ing the Calvinistic creed of the 16th century
to have been absolutely correct—that no
point or comma of the Bible could be
wrong—yet by this time anyone at
all acquainted with the gauntlet this
Bible has had to run knows that it would
be impossible to have a correct transcript
of it to-day, much less any accurate copy
of the original document. No one pre-
tends that the original of a single chapter
in the Bible is extant. The oldest manu-
script of the New Test. was written be-
tween 300 or 400 years after the time of
Jesus and his Apostles, and this is but a
recently found treasure which materially
modifies many parts of our received ver-
sion. What the fate of the Bible text has
been cannot be appreciated by any one
who has not studied the story of the text
and its various readings. When we think
of the painful transcribing of the entire
texts by the hands of monks sometimes
ignorant and superstitious, now their
text is expanded to better represent their
idea of the meaning. Now words omitted,
again words repeated. Parchments be-
come mislaid—the order is changed.
Then comes the maiming and the warping
of translators, printers and proof-readers.
Did the Almighty guide the hands of King
James' translators? Does the All Seeing
Eye look over the proofs in the American
Bible Society printing house? If not the
infallibility is gone and again we are driv-
en to an absolute side chair. The fol-
lowing illustration of these points. I simply
remind you that the various readings of
the New Testament alone, are numbered
by the thousands and tens of thousands.
A recent translation of the four Gospels
alone contains upwards of forty pages,
closely printed, double column matter in
nonpareil type of the various readings
collected from the different MSS.
The English translation itself is unsatis-
factory to all scholars, when they know that
the "King James version" is originally
based upon a very imperfect MS. of the
Greek text written in the 13th century and
and that the 541 men of King James
were not permitted to make a translation
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Ladies

Do you want a pure, blooming complexion? If so, a few applications of Hagan's **MAGNOLIA BALM** will gratify you to your heart's content. It does away with Saltness, Redness, Pimples, Blotches, and all diseases and imperfections of the skin. It overcomes the flushed appearance of heat, fatigue and excitement. It makes a lady of THIRTY appear but TWENTY; and so natural, gradual, and perfect are its effects, that it is impossible to detect its application.

PROFESSIONAL CARDS.

Dr. Clara L. Normington

(A graduate of the Woman's Medical College, Chicago,) respectfully offers her services to the people of Janesville and vicinity.

Diseases of Women and Children a Specialty.

Office and Residence over Van Kirk's Store. Office hours from 11 to 5 p. m.

8-54dwy

ANGIE KING, ATTORNEY-AT-LAW.

Office No. 8, W. Milwaukee street, first door west of Postoffice. Money to loan. Business attended to with promptness and dispatch.

Q. O. SUTHERLAND, M. D.

Homeopathic Physician & Surgeon
Office and Residence No. 3 Franklin St. (Opposite Corn Exchange)

Hours—7 to 9 A. M.; 12 to 2 p. m. and 5 to 7 P. M.

Dr. CHITTENDEN & SON

Physicians & Surgeons!
Office in Cook's Block, opposite Post Office. Residence 38, North Academy street.

G. W. CHITTENDEN, M. D. G. G. CHITTENDEN, M. D.

J. M. CARSDAT. ED. F. CARPENTER

Cassoday & Carpenter.

ATTORNEYS-AT-LAW
Office corner Main and Milwaukee streets, in Lappin's block, JANEVILLE, WIS.

WM. SMITH. M. M. PHELPS

SMITH & PHELPS,

Attorneys - at - Law.
Collections made, loans negotiated mortgages drawn, Lappin's block, cor. Main and Milwaukee streets.

Dr. M. A. NEWMAN,

Dental Surgeon,
Office in Smith & Jackson's block, opposite the postoffice, Janesville. Practices Dentistry in all its branches. Admires nitrous oxide gas for the painless extraction of teeth.

GEO. H. McCAUSEY

SURGEON DENTIST
Office in Tallman's Block, opposite First National Bank, West Milwaukee st., Janesville, Wis.

FELLOWS' COMPOUND SYRUP

IS ADAPTED FOR
Diseases which are produced by Loss of Nervous Power, and consequent Muscular Relaxation, viz: CONSUMPTION, BRONCHITIS, ASTHMA, WHOOPING COUGH, APHONIA, COUGH, NERVOUSNESS, MENTAL Depression, NEURALGIA, EPILEPTIC FITS, St. Vitus Dance, Nervous Debility, Chronic Diarrhea, Leucorrhoea, etc.

It is the only independent, and powerful, and reliable medicine which can be taken by any person, and which will cure all the above named diseases. Experience has proved this. The highest class medical men in every large city, where it is known, recommend it.

Sold by all Druggists. \$1.50 per Pint Bottle.

THE OLDEST IN THE FIELD.

Established in 1845

Empire Drug Store

SHE STILL BOOMS
with a full line of Trusses, Paints Oils, Glass, Brushes, Combs and Toilet Goods, and one of the most complete stock of Drugs in the city. Prescriptions carefully prepared at all hours.

Our Brand of Cigars are not excelled. Give us a call.

Wm. M. ELDREDGE,

Main Street. - - - Janesville

PETIT JURORS!

OFFICE OF CLERK OF CIRCUIT COURT, 1. Rock County, Wis., Sept. 15, 1878.

Notice is hereby given that on Monday the 22nd day of September, 1878, at 10 o'clock A. M., at my office in the city of Janesville, in said county, the Petit Jurors for the November Term of said court for the year 1879 will be drawn in the manner provided by law.

W. M. BALDWIN, Clerk.

For Sale!

At Gazette Counting Room, A Beckford Knitting Machine

Which will be sold at a bargain.

A. GOODRICH,

ATTORNEY-AT-LAW,
124 Dearborn Street, Chicago, Ill. 15 years' experience. Business quickly and accurately transacted. Names changed.

THE GAZETTE.

SATURDAY, SEPTEMBER 20, 1879.

Chicago, Milwaukee & St. Paul Railway.

Trains at Janesville station.

ARRIVE:

From Monroe, Milwaukee and East, 8:30 a. m.
From Chicago, Milwaukee and East, 1:45 p. m.
From Chicago, Milwaukee and East, 6:45 p. m.

DEPART:

For Chicago, Milwaukee and East, 8:30 a. m.
For Madison, Prairie du Chien, St. Paul, 8:40 a. m.
For Monroe, Milwaukee and East, 6:45 p. m.

Chicago & Northwestern R. R.

Trains at Janesville Station.

Day Express, 1:30 p. m. Depart, 1:35 p. m.
Night Express, 8:40 p. m. Depart, 8:45 p. m.

Chicago & North Western R. R.

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JANESVILLE BUSINESS DIRECTORY.

COAL AND WOOD.

HOOBOOM & ATWOOD.

W. MILWAUKEE ST. - - - JANESVILLE.

Coal, Wood, Brick, Water Lime, Quick Lime, Plastering, Hair.

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JANESVILLE BUSINESS DIRECTORY.

BOOTS AND SHOES.

OLD BOWER CITY MILL.

C. RAYMOND, Proprietor.

MILL ON THE RACE, - - - JANESVILLE.

Does General Custom Grinding of all Kinds on Short Notice.

And in the Best of Shape.

W. C. HOLMES,

Tailor and Draper; a Full Line of Fine Cloths Always on Hand.

Will be made to order in the best of style, at the lowest possible prices. We do good work.

HARDWARE.

JOHN GRIFFITHS.

W. MILWAUKEE ST. - - - JANESVILLE.

Shelf and Heavy Hardware, Stoves, Tinware, Cutlery.

Wood Work for Buggies and Wagons, Coal and Wood Stoves, &c.

W. S. BENNETT & CO.

W. MILWAUKEE ST. - - - JANESVILLE.

Hardware, Tinware and Woodware.

All kinds of Carpenters' Hardware; Wood, Pumps, Barbed Wire and the Finest Cook and Heating Stoves ever offered for sale in the County. All kinds of Job Work done to Order.

C. MINER.

W. MILWAUKEE ST. - - - JANESVILLE.

Manufacturer and Dealer in Boots and Shoes.

Constantly on hand, the Largest, Cheapest, and Best Selected Stock in Southern Wisconsin. Every one in want of anything in this line, are invited to call, and examine Goods and Prices.

TRULSON & PETERSON.

W. MILWAUKEE ST. - - - JANESVILLE.

Boots, Shoes, and Stuffers for Fall and Winter Wear.

From 25 to 50 per cent Below Old Rates; of the Best Quality; their Custom Department is always well supplied; Repairing Neatly Done.

MYER & EVENSON.

N. MAIN ST. - - - JANESVILLE.

Boot & Shoe Makers.

Our own made Calf Boot \$5. Can't be beat; Full Line of Ready Made Work on Hand; Our own make Kip Boot for \$1.

HARNESSES, BLANKETS, ETC.

W. H. SADLER.

MAIN ST. - - - NEAR GAZETTE OFFICE.

A Large Stock of Harness on Hand at Bottom Prices.

LIVERY STABLE.

N. FREDERICKS, Proprietor.

MILWAUKEE ST. - - - JANESVILLE.

(Near the Davis House.)

First Class Livery.

Particular Attention Paid to the Furnishing of Hearse and Carriages for Funerals.

FURNITURE.

M. HANSON & CO.

ON THE RACE, - - - JANESVILLE.

Wholesale and Retail Dealers in Fine Furniture, and Bedroom Sets.

Down to hard-pen prices. Upholstering done in the best style. For genuine bargain, good goods, and fair dealing, call at our warehouse.

W. H. ASHCRAFT.

NO. 22, W. MILWAUKEE ST. - - - JANESVILLE.

Manufacturer and Dealer in all kinds of Furniture.

At Lowest Cash Prices. Special attention paid to Undertaking.

L. B. CUTTING, Proprietor.

64 W. MILWAUKEE ST. - - - JANESVILLE.

New Furniture Rooms.

Keeps a Full Line of all kinds of Furniture at Lowest Living Prices. Undertaking a Specialty.

BRITTON & KIMBALL.

NEXT DOOR TO POST OFFICE, - - - JANESVILLE.

Dealers in Fine Furniture, and Practical Undertakers.

13 Years' Experience. Prices of all Goods Very Reasonable.

MARBLE WORKS.

J. TUCKWOOD.

NO. 2 N. JACKSON ST. - - - JANESVILLE.

Dealer in Marble and Limestone, Monuments, Tombs, &c.

INSURANCE.

CHENEY & SANE.

REPRESENT THE Mutual Protection Association of Wisconsin.

The cheapest, best and most reliable Life Insurance Association in the West. They are also agents for Aetna Life and 10 substantial Fire Insurance companies, and have in the county and elsewhere for exchange for city property.

M. H. HART, Special Agent.

Mutual Life Insurance Co. of New York.

BRIEFLETS.

—Prepare for church.
—Some frost last night.
—It's easier to catch a cold than to let go of it.
—Another special train went to Monroe this morning to the fair.
—The school teachers held a meeting at the Central building this morning.
—"Duty" is the topic at the song and praise service at the First Methodist church to-night.

—An unhappy mail—Miss Ann Thrope; a lively one—Annie Mation; one who don't dread fire—Sallie Mander.
—Attorneys Winans, Hyzer and Doe have been retained to defend young Lamphere, of Clinton, who is having his examination in Beloit on a charge of bastardy.

—A heavy, sudden blow is that which has fallen upon Henry Doty, the mason. His daughter a girl of about twelve years of age, was taken very sick yesterday, and died this morning.

—Somebody dropped a letter in the postoffice here directed to a New York seed house, enclosing an order for bulbs and some money, but forgot to sign any name. If that "somebody's" eyes light on this item he had better see the postmaster.

—Mrs. Zeininger is having a large trade on D. D. Mallory's oysters, and no wonder. It's a good brand, plenty of oysters to the can, and nice ones too, and prices are reasonable. Everybody who tries them likes them. Just step in and get a can and make home happy for once.

—The celebrated Hutchinson family gave a concert last night and will give another to-night at Marysville, California, for J. S. Bliss, of this city. They have been up in Paged sound country, during the hot weather, singing to those people. They write Mr. Bliss that they expect to be in San Francisco to the Grand reception.

—Mr. J. S. Fuller, of Marshalltown, Iowa, desires to express his thanks and gratitude to the friends of Janesville and Emerald Grove, who showed such kindly sympathy and gave such friendly assistance on the occasion of the burial of his wife, whose remains were brought here yesterday for interment at Emerald Grove.

—The Janesville Rifles and the Bower City Band had a good time at Monroe yesterday, and speak very highly of the treatment they received. They did themselves credit at Monroe, and showed up well. This is the first time that Monroe has been invaded by Janesville militia since the Janesville Quakers went there about eighteen years ago.

—We are pleased to notice the recent improvement in the Northwestern Miller, published at Minneapolis, Minnesota. The Miller is devoted to the interests of manufacturing in the great northwest. Such evidences of prosperity would seem to indicate that it is appreciated by those of whose interests it is the advocate. We always look the Miller through carefully. That's how we happened to discover the little joke on the boys—"Becoming Rich by Accident."

PERSONAL.

—Mrs. S. L. Day, of Chicago, is visiting her parents, Mr. and Mrs. Peter Myers.
—Mrs. H. F. Bliss has been very seriously sick for a day or two past, but is better today.

—Johnny Dyer has quit railroading long enough to spend Sunday among his old friends here, and will start in again Monday.

—N. Dearborn, of this city, was elected one of the Executive Committee of the Young Men's Christian Association of Wisconsin at their convention in Racine yesterday.
—Conductor Peter Rock has recovered from the bumps and bruises he received from the cow-catcher the other day. His son Lewis is also gaining rapidly, and hopes to be out in a week or so.

—Rev. Mr. Sanderson returned today from Philadelphia. His sister, who has been lying at the point of death at her home, in that city, was past danger, and was recovering slowly when he left.

THE WEATHER.

REPORTED BY PRENTICE & EVANSON, DRUGGISTS.
The thermometer at 6 o'clock last night stood at 53 degrees above; at 1 o'clock a. m. to-day at 43 degrees above, and at 7 o'clock a. m., at 37 degrees above, and at 1 o'clock p. m., at 62 degrees above.

One year ago today at 7 o'clock a. m. the thermometer stood at 62 degrees above, and at 2 o'clock p. m. at 57 degrees above.
The indications to-day are, for the upper lake region, clear or partly cloudy weather, westerly winds, becoming variable, stationary or higher temperature and lower barometer.

A SURPRISING CELEBRATION.
Last evening the friends of Rev. T. P. Sawin and wife took advantage of the fact that it was the proper time for the celebration of their crystal wedding, and happily surprised them, by gathering at their residence, while they were by a pleasing stratagem induced to be absent on a drive. When that worthy couple returned they found their domicile captured, the tables laden bountifully with substantial and delicacies, and a right royal feast prepared. Better still, there were more lasting tokens of good will in the form of glassware, which was pleasantly arranged upon another table, and which in due time was presented to them, the donors finding a voice in Hon. H. A. Patterson. To add still further to the surprise a purse of thirty dollars was also presented. The occasion was a happy one, in all its points, and will be remembered long by all who participated. It need hardly be said that Mr. Sawin and his estimable wife are highly appreciated by the people of the Congregational church of which he is pastor. They not only feel it, but show it in many ways, and this appreciation is by no means confined to the

church boundaries, but is felt throughout the community in which he has wrought such good, and many who were not present last evening will join heartily with them in wishes of still more prosperity and usefulness in the future.

OBITUARY.

CYRUS BLISS.
A sad, but by no means unlooked for, event occurred this morning, it being the death of Cyrus Bliss, who at quarter before seven o'clock breathed his last. For sixteen months past he has been suffering from paralysis strokes, and has been confined to his home, at times seemingly near the end of the struggle, at others reviving sufficiently to be able to ride out, and yet none of the time having any good ground for hope for any permanent bettering of his physical condition. During the past ten days he has failed very rapidly, and for a day or more his life has hung by a thread, the breaking of which has not only saddened greatly his own family circle, but a still larger circle of friends, who during the long years of his residence here have learned to greatly esteem him for his many qualities of head and heart.

Mr. Bliss was born in East Calais, Ver. mont, January 23, 1803, and was therefore nearly seventy-seven years of age. He removed to the West from Worcester, Mass., in 1856, and settled in the town of Harmony, in this county, where he remained until January, 1867, when he changed his residence to this city, having been elected to the office of County Treasurer. Previous to this he had filled the position of Supervisor with great credit, and in the higher and more responsible position of Treasurer he showed such sterling worth that he was again chosen by the people, and for four years filled the office with satisfaction to all. Since then he has continued to reside here, though not engaged in any active business.

He was a man of quiet manners, and ever affable and accommodating, of generous impulses and of pure habits of thought and action. He won many friends and secured for himself an esteem and respect seldom equalled, and the tidings of his death will be learned with sadness by many throughout the communities where his acquaintance extended.

He leaves in sorrow a wife and three children—Eugene F. Bliss, of Cincinnati, Mrs. J. H. Field, of this city, and Mrs. M. H. Ball, of Oshkosh. Toward them and the others of the more immediate circle of stricken ones, the earnest sympathy of the community is extended. The funeral services are to be held at All Souls church to-morrow afternoon at 3 o'clock, Rev. Mr. Jones officiating.

BISHOP PECK.

His Arrival and Greetings, and the Sermon Given by Him Last Evening.

Yesterday afternoon Bishop Jesse T. Peck, of the Methodist church, arrived in the city, and remained until this afternoon when he departed for Appleton, where he is to preach to-morrow. His stay here though brief was an event, of considerable interest especially to those of his own religious household. In accordance with invitations extended by Presiding Elder Stowe, a number of the friends and ministers of this district and their wives gathered to greet the Bishop socially and to break bread with him. Among those gathered at the table last evening were: Rev. G. W. Wells, of Whitewater; Rev. W. D. Ames, of Allens Grove; Rev. Henry Sewell and wife, of Janesville; Mr. Hall, of Allens Grove; Mrs. Marshall, of Beloit; Mr. Hendrickson, of Janesville; Rev. E. L. Eaton and wife, of Beloit; Rev. I. S. Eldredge and wife, of Milton; Rev. T. C. Wilson and wife, of Footville; Rev. S. Smith and wife, of Clinton; Rev. W. T. Miller and wife, of Emerald Grove; Rev. J. E. Irish, of Monroe; Rev. W. J. Wilson, of Shopshire. A very pleasant social season was the result of the gathering.

Last evening Bishop Peck was greeted by a large congregation in Court street church. He was assisted in the opening services by Rev. W. P. Stowe and Rev. H. Sewell. The choir opened with an anthem and led in the singing of the hymns, which were joined in heartily by the congregation. In front of the pulpit stood an elegant floral cross, the tribute of Mr. S. Hemmestrick. The Bishop chose as his text—"In Him was Life." His sermon was mainly an analysis of the first verses in the first chapter of John, by which he sought to explain the mysteries of life which has so puzzled the scientists and philosophers of all ages. He brought to bear many corroborative passages, showing that the Scriptures taught that Christ, the word, was in the beginning, before anything that is made was made, that He was with God, and that He made all things; that in Him was life, and that this life was imparted to others, caring diseases of the body, overcoming physical death, and even more, giving new health to diseased souls, and new life to dead souls. This life-power springing from Christ was ever battling with the death-power of the prince of darkness, and ever conquering it.

The sermon was a strong one, in many respects, and was crowded with Gospel truth, but those who had gathered there expecting to hear eloquence, choice rhetoric, and thrills of emotion were disappointed. There was little or none of this. A few sentences were dropped which were choice, as when in speaking of the fact that God was the source of life, he said—"Should this power be challenged, God need not let a star drop from his hand into space and in silence pass on." There was one thing only about his sermon which marked it as more than ordinary, and that was the readiness with which he gathered passages from all parts of the scriptures and wove them together in continual discourse, making a point stronger and stronger by the accumulation of biblical quotations. The main part of the discourse consisted in making the Bible a commentary on itself, the verses following upon each other, so closely and readily as to be like a running brook pure and beautiful.

The Bishop's pulpit presence is rather ponderous owing to his large physique. His voice is not at all times clear but at others rolls out full and round. His features indicate strong points of character, and are peculiarly attractive when a smile plays over them. He visited Janesville years ago, and has many warm friends and admirers here who gladly improved the opportunity of greeting him, and grasping his great warm hand. At the close of the services last evening many such crowded about the altar rail for this purpose. Still others improved the opportunity afforded this morning of calling upon him at Rev. Mr. Stowe's where the parlors were thrown open to the Bishop's friends from nine to ten o'clock.

SUBJECTS AND SERVICES.
The Belongs of the Churches on the Sabbath Day.
The following are the announcements for the several churches of the city:
All Souls Church.—Corner of Court and Bluff streets. Rev. J. E. Jones, pastor. Sunday services at 10:30 P. M. Sunday school at 12:15 P. M.
The pastor will preach in the morning on "The Struggle for Existence or Bread vs. Ideas." In the evening he will deliver the third lecture in the course on Unitarianism. Subject—"Jesus and His Part in the Salvation of Men."
Baptist Church.—Northeast corner of Jackson and Pleasant streets. Pastor, Rev. F. L. Chapell. Residence, 62 Madison street. Public worship Sabbath morning and evening. Bible school at 12 M. Young people's meeting an hour before evening service. Preparation Meeting, Tuesday evenings. General Prayer Meeting, Thursday evening. Social hour.

In the morning the pastor will preach on "The Means, Method and Manner of Christian Character." Evening subject—"The Popular Mistake about the End of the World."
Christ Church.—On Court street. Rev. A. L. Foster, Rector. Services at 10:30 A. M. and 7:30 P. M.

The rector will officiate morning and evening, and will preach in the morning on "Stilling the Tempest." In the evening on "God's Word in Pestilence."
Court Street M. E. Church.—Corner of Main and Court streets. Rev. H. E. Jones, pastor. Residence High, Corner of Ravine. Services at 10:30 A. M. and 7:30 P. M.

The pastor in the morning will preach on "Peace." Rev. Mr. Sewell of the First Methodist church, will preach in the evening.
Presbyterian Church.—On Jackson street. Rev. J. W. Sanderson, Pastor. Services 10:30 A. M. and 7:30 P. M.

The pastor will preach both morning and evening.
Trinity Church.—Corner of Jackson and Bluff streets. Rev. W. M. Madison, Rector. Services, Holy Communion at 8 o'clock; second service at 10:30 A. M., and evening service at 7:30 P. M. The first Sunday in the month no 8 o'clock service.

The rector will officiate and preach morning and evening. Morning subject—"Religion and Theology."
First M. E. Church.—Corner of Jackson and Center streets. Rev. H. Sewell, Pastor. (Residence, No. 53 West Bluff street. Services at 10:30 A. M. and 7:30 P. M. Sunday school at 12 M. Prayer meetings, Tuesday and Thursday evenings.

The morning session of the pastor will be "Don't Weary in Well Doing." In the evening Rev. Mr. Faville, of Court Street church, will preach in exchange.
Congregational Church.—Corner of Jackson and Dodge streets. Rev. T. P. Sawin, Pastor. Services 10:30 A. M. and 7:30 P. M.

"Sanctify Them Through Thy Truth," will be the morning theme of the pastor. The evening theme will be, "The Parable of the Talents."
Y. M. C. A.—Meeting 9 o'clock every morning (except Sabbath). Regular Sabbath afternoon meeting at 3:30. All are welcome.

The topic of to-morrow afternoon's meeting will be "Omnipresence and Omnipotence of God."
St. Mary's Church.—Catholic—Corner of Wisconsin and North First streets. Rev. J. W. McCann, Pastor. Services at 8 and 10:30 A. M. Sunday school at 2:30 P. M. Vespers at 3 P. M.

St. Patrick's Church.—Corner of Holmes and Cherry streets. Rev. James M. Boyce, Pastor. Services at 8:00 A. M., 10:30 A. M. and 7:30 P. M.

African Methodist Episcopal Church.—Services in Young Men's Association Church.

PROF. JACKSON'S SCHOOL.
Prof. Jackson's Classical Academy opened this week with encouraging prospects. The Professor has secured the services of Miss Julia I. Stowe who has taught in schools of a high order in New Haven, Denver, and Beaver Dam, and who is in all respects an accomplished and experienced teacher, and all the facilities are now provided for giving each pupil thorough drill and instruction. A regular system of marking recitations and deportment has been introduced, and a large range of studies provided for embracing the higher English and classics. Special attention is being paid to individual work, so that each pupil may have all possible chance and all possible stimulus for improvement. One good feature of the school is the attention given to health, the sanitary arrangements being excellent. The school opens for a year of good work, and bids fair to be a growing and permanent success.

MUTUAL IMPROVEMENT.
Last evening the Mutual Improvement Club and their friends met at the residence of Rev. and Mrs. J. E. Jones, it being the opening of their season. There was a due show of art, including rare engravings, choice etchings, etc., which were placed in position where they could be examined at leisure by the large company there assembled. Mr. Jones happily explained and commented upon many of the u. and a large amount of instruction was thus mingled with a great deal of social pleasure. Miss Turk, of Milwaukee, gave some recitations, which showed that she was in all ways worthy of the favorable reputation which had preceded her visit here. The courses of study proposed for the winter evenings were informally discussed, and due time was also allowed for the quiet and enjoyable chatting which adds no little to such a social gathering. The evening was happily and profitably spent. Mr. and Mrs. Jones showed their accustomed hospitality, and by their attentiveness and courtesy added greatly to the enjoyment and success of the gathering.

There are men who will spend their money foolishly, so as to allow their families to be deprived of some of life's comforts, but we think there are few indeed who will insist on their families using common kerosene lamps when a small sum invested in the Harris & Smith Safety Lamps will protect them from accident.

Ladies' and Gents' Stationery.
For a good article of Writing Paper, Envelopes, Pens, Ink, &c., at reasonable prices, call at Sutcliffe & Bookstore.

DIED.

BLISS.—In this city, Saturday morning, September 20th, CYRUS BLISS, in the 77th year of his age.
Funeral services will be held to-morrow (Sunday) afternoon at three o'clock, at All Souls church.
FULLER.—At Marshalltown, Iowa, September 17th, Mrs. J. S. FULLER, of paralysis, aged 57.

COMMERCIAL.

JANESVILLE MARKET.

REPORTED FOR THE GAZETTE BY RUMP & GRAY GRAIN AND PRODUCE DEALERS.

JANESVILLE, September 30
Flour—Patent \$1.75 per sack; winter, \$1.50; Minnesota, \$1.35 per sack; Wisconsin, \$1.15 per sack.
Rye—Patent, \$1.50 per 100 lbs.

Wheat—Winter, \$2.00; Good to best milling spring \$2.85 cents; shipping grades \$3.00 to \$3.50 per 100; \$3.00 per ton; Buck wheat from 25c. per 100 lbs.; per ton \$2.00.
Meal—coarse, 60c per 100; bolted \$1.00 per 100.
FEED—60c per 100 lbs.

Midwinters—60c per 100 lbs. Ton \$12.
Rye—in request at \$1.45c.
Barley—good to best samples \$0.25c.; common to fair quality \$0.25c.
Corn—shelled per 60 lbs., @33c cents, ear 30c for 75 lbs.

Oats—White 21c; mixed 20c; 21c.
Gaussian Feed—70c per 100 lbs. Ton \$14.
Timothy Seed—salable at \$1.35; \$1.60 per 45 pounds.
Clover Seed—good demand at \$3.80; 2.00 per bushel.

POTATOES—good supply new 20c; 25c per bushel.
Butter—good supply at 9c; 11c.
Beans—dull at 6c; 10c per bushel.
Eggs—\$2.00; 2c doz.
Hides—Green, 5c; calf 8c; 10c; Dry, 12c; 14c.
Wool—longer at 20c; 22c; 1/4 off for unmerchantable.

SHEEP PRICES.—Range at 30c; 30c each.
Live Stock.—Cattle \$3.00; \$4.50; 100 lbs; 10c; 2c; 3c per 100 lbs.
Poultry—Turkeys 7c; Chickens 5c; 5c.

Chicago Market.

CHICAGO, September 19
WHEAT—No 2 spring wheat cash, 97c; September 95c; No 3 spring wheat cash 91c.
Corn—No 2 cash, 36c.
BARLEY—Extra No. 3 cash, @33 cents.
PORK—cash new, \$8.60.

LARD—cash \$6.07c.
LIVE HOGS—3c; 4c; 5c according to grade.
HAY—Timothy No. 1, at \$11.00; No 2, at \$10.00; No 3, at \$9.00; No 4, at \$8.00; No 5, at \$7.00; No 6, at \$6.00; No 7, at \$5.00; No 8, at \$4.00; No 9, at \$3.00; No 10, at \$2.00; No 11, at \$1.00; No 12, at \$0.50; No 13, at \$0.25; No 14, at \$0.10; No 15, at \$0.05; No 16, at \$0.02; No 17, at \$0.01; No 18, at \$0.005; No 19, at \$0.002; No 20, at \$0.001; No 21, at \$0.0005; No 22, at \$0.0002; No 23, at \$0.0001; No 24, at \$0.00005; No 25, at \$0.00002; No 26, at \$0.00001; No 27, at \$0.000005; No 28, at \$0.000002; No 29, at \$0.000001; No 30, at \$0.0000005; No 31, at \$0.0000002; No 32, at \$0.0000001; No 33, at \$0.00000005; No 34, at \$0.00000002; No 35, at \$0.00000001; No 36, at \$0.000000005; No 37, at \$0.000000002; No 38, at \$0.000000001; No 39, at \$0.0000000005; No 40, at \$0.0000000002; No 41, at \$0.0000000001; No 42, at \$0.00000000005; No 43, at \$0.00000000002; No 44, at \$0.00000000001; No 45, at \$0.000000000005; No 46, at \$0.000000000002; No 47, at \$0.000000000001; 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